APPENDIX C PUBLIC PARTICIPATION FORM

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time the agenda item (or items) you wish to address are discussed before the Court.

Public Participation Form

Instructions: Fill out all appropriate blanks. Please print or write legibly.
NAME: GEORGE HUSEMAN
HOME ADDRESS: 8808 CR 133, Browns A, 7
HOME TELEPHONE: (254) 458-8352
PLACE OF EMPLOYMENT: OWNER HUSEMAN, AVIATION
EMPLOYMENT TELEPHONE: (254) 458 8350
Do you represent any particular group or organization? Yes No (circle one) If you do represent a group or organization, please state the name, address and telephone number of such group or organization.
Which agenda item (or items) do you wish to address? FINE ///Mshp)
In general, are you for or against such agenda item (or items)?
Signature:
July 8, 2019 (Exhibit #1)
(Exhibit #1)